# ONAL CHARITABLE TRUGG

# Shri Bajrang Power & Ispat Ltd Scholarship

Nurturing Excellence among Students
Application for **Renewal** of Scholarships for the Year 2020-21
(To be filled in by the student's and sent by **30** st **Nov. 2020** 



| 1. 1   | Name:M/F  |                     |                  |                               |                        |                                 |                |                                 |  |  |
|--|---|---------------------|------------------|-------------------------------|------------------------|---------------------------------|----------------|---------------------------------|--|--|
| N  | ∕lobil  | e No:               |                  |                               |                        |                                 |                |                                 |  |  |
| 2. 1   | Name of the College:  |                     |                  |                               |                        |                                 |                |                                 |  |  |
| _  |   |                     | - '              |                               |                        |                                 |                | Paste one recent color passport |  |  |
| C  | cours   | e:                  | Branch :         |                               |                        |                                 |                |                                 |  |  |
|  | Name of the Principal:Phone No :  YearSemester:University Rgn.No./Roll No                             |                     |                  |                               |                        |                                 |                |                                 |  |  |
|  | Whether passed all subjects during the last year in full:Yes/No (tick one)  If No, explain in detail: |                     |                  |                               |                        |                                 |                |                                 |  |  |
| 4. F   | Father's Name: Mob No Mob No  |                     |                  |                               |                        |                                 |                |                                 |  |  |
| 5. ľ   | Mother's Name: Mob No Mob No  |                     |                  |                               |                        |                                 |                |                                 |  |  |
| 6. E   | Broth   | ners and Sisters In | formation:       |                               |                        |                                 |                |                                 |  |  |
| SI. No   | ,   | Name                |                  | Age Occupation/Class of Study |                        | f Study                         | School/College |                                 |  |  |
|  |   |                     |                  |                               |                        |                                 |                |                                 |  |  |
|  |   |                     |                  |                               |                        |                                 |                |                                 |  |  |
|  |   |                     |                  |                               |                        |                                 |                |                                 |  |  |
| 8. Scholarships/Financial assistance ro  Name of organization Year |   | Year                |                  | Amount Rs.                    | R                      | Remarks                         |                |                                 |  |  |
|  |   |                     |                  |                               |                        |                                 |                |                                 |  |  |
| name   | and   | • •                 | lo. of the Bank, | date of app                   | lication and present s |                                 | •              | •                               |  |  |
| 10. If   | sanc  | tioned, give amou   | ınt:             | •••••                         |                        | •••••                           |                |                                 |  |  |
| 11. Es   | stima   | te of Expenses fo   | r the Current Ac | cademic Yea                   | r:                     |                                 |                |                                 |  |  |
| Items  | of e  | xpenses             | 1                | Estimated expenses Rs.        |                        | Expenses incurred till date Rs. |                |                                 |  |  |
| Admis  | ssion   | Fees                |                  |                               |                        |                                 |                |                                 |  |  |
| Tution   |   |                     |                  |                               |                        |                                 |                |                                 |  |  |
|  |   | Regn. Fees          |                  |                               |                        |                                 |                |                                 |  |  |
|  |   | s(Seat Rent)        |                  |                               |                        |                                 |                |                                 |  |  |
| Messi  |   | •                   |                  |                               |                        |                                 |                |                                 |  |  |
| Trans  | •   |                     |                  |                               |                        | 1                               |                |                                 |  |  |
|  |   | ationery            |                  |                               |                        | 1                               |                |                                 |  |  |
| Other  | rs(spe  | ecity)              |                  |                               |                        | 1                               |                |                                 |  |  |
|  |   |                     |                  |                               | IFSC c                 |                                 |                |                                 |  |  |

#### 13. Address: (in capital letters):

| Present Address | Permanent Address |  |  |
|-----------------|-------------------|--|--|
|                 |                   |  |  |
|                 |                   |  |  |
|                 |                   |  |  |
|                 |                   |  |  |
| PIN:            | PIN:              |  |  |
| Contact No:     | Contact No:       |  |  |
| E-Mail Address: | E-Mail Address:   |  |  |

(Applications of Diploma/Degree Engg. and MBBS students will not be considered without correct e-mail id)

| <b>14</b> . <b>Declaration by the Student</b> : I hereby declare that the information given above in this application is true and correct to the best of my knowledge and belief. I also pledge that upon completion of my study I shall return the amount of assistance received through the Trust, within 5 years which will be used as similar assistance to other needy and meritorious students. |   |       |  |  |  |  |
|---|---|-------|--|--|--|--|
| Name of the Applicant<br>(in Capital letter)  | Signature of Applicant  | Date  |  |  |  |  |
| Aadhar card no. of student:   |   |       |  |  |  |  |
| <u> </u>  | : I hereby declare that the information given by<br>ny ward to return the assistance in time. If he / : |       |  |  |  |  |
| Name of father<br>(in capital letter)   | Signature of father   | Date  |  |  |  |  |
| Aadhar card no. of father :   |   |       |  |  |  |  |
| college and is now studying in .  | sistance, please mention the source and amour   |       |  |  |  |  |
| 17. Any other comment.  |   |       |  |  |  |  |
| Signature (With college seal):  |   |       |  |  |  |  |
| Name:   | Designation:  | Date: |  |  |  |  |

Important: Following documents must be attached; otherwise the application will be rejected.

- 1. Copies of Mark Sheets of all Semesters of Last Year.
- 2. Copies of Receipts of Tution Fees and Hostel Fees paid during the year.
- 3.A letter addressed to the Donor, giving details of activities in the college during past 6 months in minimum 200 words
- 4. For final Year Students, the mark sheets, pass certificate with latest postal & E-mail address are to be sent after completion of their study.
- 5. If father is deceased, mother's undertaking:

If Father is deceased Mother may undertake to repay the amount.

### Address for Communication:

## VIKASH EDUCATIONAL CHARITABLE TRUST

'ROSE DALE', 139, District Center, Chandrasekharpur, Bhubaneswar-751016 Ph-0674-2747100(O) E-mail:vectrust@yahoo.com, Website: www.vikas.org.in